

DEPARTMENT OF DEVELOPMENT SERVICES

4701 West Russell Road, Las Vegas, NV 89118 * (702) 455-3000

RESIDENTIAL PLUMBING PERMIT APPLICATION

ASSESSOR PARCEL NO:											APPLICATION NO.:		
JOB SITE ADDRESS:													
SUBDIVISION:													
LOT NO:						BLOCK NO:				SETUP BY:			
CONTACT NAME:						PHONE:							
CONTACT ADDRESS:										BUILDING PERMIT NO.:			
OWNER NAME:						PHONE:							
DES	CRIPT	TION OF	™ORK:									NS ATTAC	CHED
CONTRACTOR'S DECLARATION									A !!				
NOL	I hereby certify that I am licensed under the provisions of N.R.S. 624.							I certify that I have read this Application and state that the above information is correct. I agree to comply with all County ordinances and State laws relating to building					
CONTRACTOR INFORMATION	ST. LIC. NO: CLASS: CC B				BUS. LIC. NO:				construction and borehy systemine representatives of			F	
INFO	CONTRACTOR NAME:								for inspection purposes.				APPLICANT
CTOR	MAILING ADDRESS:					PHONE NO:							API
JTRA	CITY: STATE:					ZIP:			APPLICANT SIGNATURE				
CO	CONTRACTOR SIGNATURE:					DATE:			DATE				
QUAI		Y CODE DESCRIPTION 1 PL1 Permit Issue Fee		PRICE 54.00	TOTAL 0 \$ 54.00	QUANITY CODE	CODE	DESCRIPTION PRICE TOTA Fuel Piping System			\L		
			Fixture Charge:		34.00	, ψ 54.00			Single Family Dwelling		7.875	\$	
			Bathtub, Shower, Lavatory, Toilet,						Medium Pressure Gas System		15.525		
		Floor Drain, Floor Sink/Service Sink/Mop Sink, Wash Tray, Sink, Garbage Disposal (Residential), Clothes Dryer (incl. Vent), Clothes Washer, Dishwasher, Dental Unit Drinking Fountain, Refrigerator (Ice Maker		2.568	55 \$			Each Gas Appliance (Any Type) Water Heater Boiler 200,000 BTU		2.565 6.525			
								Tatol Floator Bollot 200,000 BTO		0.020	*		
								Pipeline Contract					
								For On-Site Sewer, Gas or Water, Use					
			or Water Disp.), & Other Water Us						Contract Value. Fee Based on Building			\$	
-	+		Equipment Attach., Water Heater				+ +		Valuation Chart.				
		Sewer System						PL%	Percentage of Valuation		- 9		
			New, Replacement, Mod., or Any	Drain Work	13.0			/ 0				,	
	\perp	Sand Trap or Interceptor Water Softeners		2.56	5 \$	PL3	PL3	Construction Value Fire F	Repair	epair			
<u> </u>	+							·					
			Permanent & Non-Permanent		2.56	5 \$	\vdash						
	+		Water Distribution System				+ +						
	+		Single Family Dwelling		7.87	5 \$							
			Lawn Sprinkler		10.3								
L	_+									Sub-Tota		\$	
		Sub-Total \$			\$				Total \$				
									PERMIT FEES				
Bldg Plan Review By: Date:								_	Permit Fee: \$				
<u> </u>													
☐ Cash ☐ Check No:									TOTAL FEE: \$				
Issued By: Date:													